



East Sussex



**NFWI ANNUAL MEETING, THE ALBERT HALL, 4 JUNE 2015**

Next year as a special one-off for the WI's Centenary Year, federations can send double the usual number of delegates to the NFWI Annual Meeting in 2015. So instead of each Link Delegate representing up to four WIs, a Link Delegate will represent just two WIs. This means that from East Sussex we will be able to send 51 Delegates to represent our 102 WIs. To make the most of this opportunity we are suspending the normal linking list system in favour of individual applications. This means that every member can apply to be a Link Delegate to the 2015 NFWI Annual Meeting and, if successful, will be allocated two WIs to represent.

To be a Delegate is a responsibility and a privilege. As a Delegate you will receive a free ticket to the meeting and it is planned for two coaches to take Delegates (free of charge) to the Albert Hall, one leaving from the West of the county and one from the East. When visiting their allocated WIs, Delegates can claim travel costs at a rate agreed with each WI. In return a Delegate's duties are as follows:

- Contact their two WIs' to introduce themselves as the Delegate.
- Take note of their WIs' voting for the resolution/s and be prepared to attend their WIs' Resolution Meetings if invited.
- To provide a full and interesting report of the NFWI AM and be willing to give the report in person to their WIs. The report should include personal responses and observations of the meeting and not just be a statement of what happened.

When choosing the Delegates, geographical location will be taken into account and ideally a Delegate would represent their own WI and a neighbouring WI. In the case where a Delegate would not be representing their own WI it is planned that they would be allocated two nearby WIs. Any ballot will be based on geographical areas.

Applications to be a Delegate need to be returned to ESFWI HQ by 12 January 2015. Members will be notified if they are successful by the end of January.

**APPLICATION TO BE A LINK DELEGATE FOR THE CENTENARY NFWI ANNUAL MEETING, ALBERT HALL, LONDON, 4 JUNE 2015**

First Name.....Surname.....

WI.....

Address.....

.....post code.....

Email.....phone.....

Please return to **ESFWI HQ, Falcon Way, Hailsham, BN27 1HY** by Monday **12 January 2015**. Please supply an email address or SAE. Any other relevant information – please write overleaf.

